

State of South Carolina

COUNTY OF GREENVILLE

CITIZENS B. & L. ASSOCIATION
P. O. BOX 388, 117 TRADE ST.
GREER, S. C. 29651

To All Whom These Presents May Concern:

I, Alan B. Wright

SEND GREETING:

WHEREAS, I the said Alan B. Wright

in and by my certain promissory note in writing of even date with these Presents, am well and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of

Eight Thousand and no/100----- (\$ 8,000.00-----) Dollars,

with interest from the date hereof at the rate of fourteen 3/4 per cent (14.75%) per annum, unpaid interest to bear interest at the same rate, to be repaid in installments of

One Hundred Eighty Nine and 28/100----- (\$ 189.28-----) Dollars due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That I the said Alan B. Wright

, in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to me the said mortgagor in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, located on the Western side of North Buckhorn Road and being shown as Lot No. "B" on plat made for Alan B. Wright and Louise L. Wright by Jones Engineering Service, dated April 15, 1977 and has the following metes and bounds, to wit:

BEGINNING at a pin on the western side of said road at corner of Vaughn and running thence with said road, N. 10-00 W., 105.5 feet to pin at corner of Louise L. Wright; thence with this line, S. 65-38 W., 286.6 feet to an iron pin; thence S. 27-06 E., 158.6 feet to old pin on Vaughn line; thence with Vaughn line, N. 53-17 E. 259.2 feet to the beginning corner. This is all that was conveyed to Joan Annette T. Allen by deed recorded February 12, 1975 in deed book 1014 page 585 and a small part or strip that was conveyed to Fred Conway Allen by deed recorded 7/6/64 in deed book 752 page 367 by B.W. Rainey.

This is the same conveyed to me by Fred Conway Allen and Joan Annette T. Allen by deed dated April 20, 1977 recorded R.M.C. Office for Greenville County on April 20, 1982 in Deed Book 1054, Page 971.

420 8 1801

STATE OF SOUTH CAROLINA
SOUTH CAROLINA TAX COMMISSION
DOCUMENTARY
STAMP
TAX
\$ 02.40
AJ32934 PS 11213

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